



# City Manager's Report

CITY OF HUNTINGTON BEACH, CA

March 5, 2021

**FY 2019-2020**

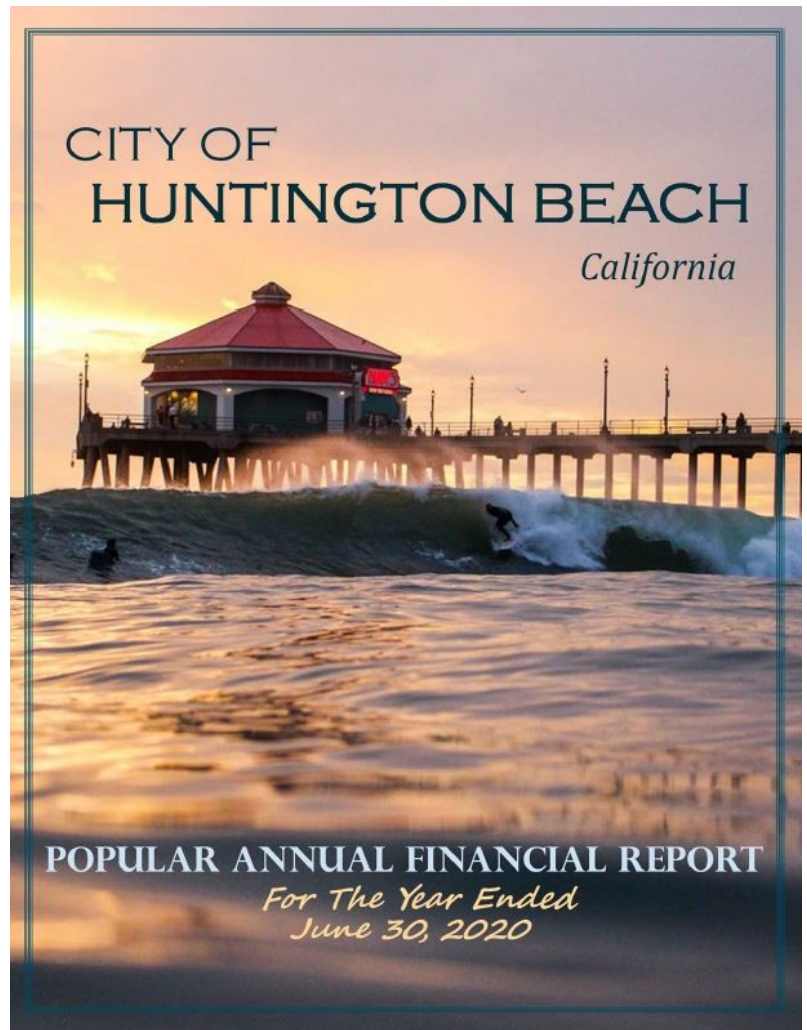
## **Popular Annual Financial Report Now Available**

The Fiscal Year 2019-2020 Popular Annual Financial Report (PAFR) of the City of Huntington Beach is published to provide an overview of the City's finances including its sources of revenues and expenditures, as well as economic information about the community.

The PAFR summarizes the financial activities of the City of Huntington Beach's governmental and proprietary funds and draws its information from the 2020 Comprehensive Annual Financial Report (CAFR). The CAFR was prepared in conformance with generally accepted accounting principles (GAAP) and includes financial statements that were carefully audited by Davis Farr LLP, Certified Public Accountants.

The City received a clean opinion that the financial statements present fairly the financial position of governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City.

The amounts within the CAFR were arrived at by employing accrual and modified accrual basis accounting techniques as prescribed by the GASB (Governmental Accounting Standards Board).



**[Read the PAFR online](#)** to learn about the City's financial health in Fiscal Year 2019-2020!

March 5, 2021

## Public Information Office

**Several facilities beyond the Super POD sites offer COVID-19 vaccines!**  
Visit [www.HBready.com/vaccine](http://www.HBready.com/vaccine) to learn if you're currently eligible for a vaccine and to get direct links to each facility's appointment system.

# COVID-19 VACCINE SITES IN ORANGE COUNTY

Several facilities now offer vaccines to eligible people. To learn more, visit [HBReady.com/vaccine](http://HBReady.com/vaccine).

## STATE AND COUNTY SITES

Super Point of Distribution (Othena)  
MyTurn by the State of California  
BlueShield of CA

## HOSPITALS/CLINICS

UCI Health  
Providence  
MemorialCare  
Hoag Memorial Hospital  
Kaiser Permanente

## PHARMACIES

Alta Med  
Albertsons  
CVS Pharmacy  
Pavilions  
Rite Aid  
Walgreens

## ARE YOU ELIGIBLE?

Vaccines are prioritized for the most at-risk adults, based on age or exposure. To determine if you are eligible, visit [HBReady.com/vaccine](http://HBReady.com/vaccine).



March 5, 2021

## Public Information Office

Mayor Kim Carr invites HB families in need to receive free groceries this week.

# Drive-Thru Grocery Distribution

GIVING PEOPLE HOPE,  
PURPOSE, AND FOOD



**Saturday, March 6 | 9:00–11:00 AM**

### Edison High School

21400 Magnolia St  
Huntington Beach, CA 92646



Saddleback Church, HBUSD, and the Orange County Board of Supervisors are partnering to bring you and your family free groceries.

Saddleback Church provides free food to those in need at our community Grocery Distributions. Come get fresh produce, dairy products, bread, protein, and canned goods — all in a format designed to keep you and your family healthy. Drive through, or walk through with a wagon, stroller, or cart for us to fill up.



Second Supervisorial District  
Orange County  
Board of Supervisors



**SADDLEBACK  
CHURCH**

**For more info, visit [saddleback.com/getfood](https://saddleback.com/getfood).**



March 5, 2021

## Public Information Office



Huntington Beach Academy for the Performing Arts (HB APA) will present two showings of their contemporary rock show, **PLAYLIST 2021**, on March 5 and 6, 2021 at 7 p.m. The show will be presented at First Christian Church of Huntington Beach in special drive-in movie format, allowing guests to view the student-created concert film from the comfort and safety of their vehicles. Tickets are \$30 per vehicle, and are available at [hbapa.org/see](https://hbapa.org/see).

HB APA students and staff have been hard at work creating **PLAYLIST 2021**, a concert film featuring original music and videos created by the APA students. Typically performed in the Huntington Beach Union High School District Auditorium, the show has been reformatted into a drive-in film due to the onset of COVID-19.

"The show must go on" has remained a constant theme at HB APA, and the popular music and media students have recorded **PLAYLIST** while adhering to social-distancing regulations. The students will remain masked throughout most of the concert film, and have recorded the film's audio tracks privately to ensure each student's safety.

**ABOUT PLAYLIST 2021:** *Playlist is the purest distillation of our purpose and mission at APA. It is a souped-up support vehicle that transports students to creative places they could never reach on their own. It's a big rock & roll festival show full of our students' latest creative work in original music and film, paired with the best in contemporary music. Catch this year's extra special presentation of Playlist in drive-in movie format!*

March 5, 2021

Public Information Office



# City of Huntington Beach

## COVID-19 SMALL BUSINESS MICRO GRANT PROGRAM

### Application Period

Opens April 5, 8 AM  
Closes April 12, 5 PM

### ELIGIBILITY REQUIREMENTS



- Independently owned and physically operated in the City
- Must have a valid business license and be in good standing with the City
- Negatively affected by COVID-19
- Employ 2-10 full-time equivalent W-2 employees
- Small Businesses that have not received HB COVID-19 Grants will be prioritized
- May not be owned and/or related to individuals currently employed with or representing the City
- Principal office in HB and at least one officer lives in OC
- Complies with all applicable laws, acts, regulations, rules and ordinances
- Successful applicants must comply with all program requirements

The Program will distribute a limited number of \$5,000 grants from the County of Orange to eligible Huntington Beach small businesses that have been financially impacted by COVID-19. Grants will be awarded by lottery and may be used to reimburse:

- *Rent/lease payments*
- *Mortgage interest payments*
- *Utilities*
- *Personal protective equipment*
- *COVID-19 related operational and safety expenses*

### INFORMATIONAL WEBINARS

March 17th, 6 PM - About the Program

March 22nd, 2 PM - How to Apply

For more information and to apply visit:  
[hbreedy.com/biz-grants/](https://hbreedy.com/biz-grants/)

March 5, 2021

## Public Information Office

# Help Us Improve OC Bus

For a chance to win a \$100 Visa gift card – choose a way to respond below



**Fill out online questionnaire by 3/26 at**  
[OCbus.com/2021Feedback](https://OCbus.com/2021Feedback)



**Participate in a virtual meeting**

By computer: [OCbus.com/2021BusChange](https://OCbus.com/2021BusChange)  
By phone: 669.900.6833

ENGLISH: Tuesday, March 9, 2021 at 6 p.m.  
Meeting ID: 989 4355 7315

SPANISH: Wednesday, March 10, 2021 at 6 p.m.  
Meeting ID: 962 6419 0361

VIETNAMESE: Wednesday, March 10, 2021 at 3 p.m.  
Meeting ID: 969 1321 5973



**Provide comments via phone by 3/26**

ENGLISH: (714) 560-5007  
SPANISH: (714) 560-5002  
VIETNAMESE: (714) 560-5003



**Mail comment card by 3/26**

Fill out and mail the postage-paid comment card available on the bus.



**Comment as part of the June Service Change Public Hearing**

Comments must be provided in writing by 5:00 p.m. on April 25, 2021 by emailing to [boardofdirectors@octa.net](mailto:boardofdirectors@octa.net).

[OCbus.com/2021BusChange](https://OCbus.com/2021BusChange)



The Orange County Transportation Authority is seeking input from riders and members of the public to adjust OC Bus service during the Covid-19 pandemic. Currently, the service is running at approximately 70% of what it was prior to the pandemic. OCTA is seeking public input to guide what changes to make to bus service in June and beyond. An [online survey](#) is available to the general public and will be live through March 26th. In addition, the public can take the survey and leave comments via a hotline available in English, Spanish, and Vietnamese. Further participation opportunities include a series of virtual meetings conducted via Zoom, mail in comments, or commenting as part of the June Service Change Public Hearing. For more information regarding OC Bus service and the June 2021 Service change, please visit this [link](#).

### Zoom Virtual Meetings

By phone: Call (669) 900-6833 and enter the meeting ID

Meeting in ENGLISH: Tuesday, March 9, 2021 at 6 p.m.

Meeting ID: 989 4355 7315

Meeting in SPANISH: Wednesday, March 10, 2021 at 6 p.m.

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Meeting in VIETNAMESE: Wednesday, March 10, 2021 at 3 p.m.

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March 5, 2021

## Public Works Department

# Recycling and Your Business: What You Need to Know

### Mandatory Commercial Organics Recycling

Since 2016, State law has required certain businesses to arrange for organics waste recycling. Effective September 2020, this law now requires businesses that generate two cubic yards or more of solid waste to arrange for organic waste recycling for these items:

- Food waste & food-soiled paper
- Landscape clippings & pruning
- Non-hazardous wood waste



### Mandatory Commercial Recycling (Assembly Bill 341)

To conserve landfill space and natural resources, California adopted Assembly Bill 341, which set a statewide 75 percent recycling goal and requires commercial businesses to recycle. Effective July 1, 2012, businesses that produce at least four cubic yards of waste per week must participate in recycling through one of the following:

- Sort and self-haul their own recyclables.
- Subscribe to a recycling bin with Republic Services and separate material into that bin.



### Customer Access to Recycling (Assembly Bill 827)

Effective July 1, 2020, certain restaurants and retailers who are subject to Mandatory Commercial Recycling and Organics laws are now required to provide recycling containers at front-of-house to collect food waste and recyclables generated from products purchased and consumed on their premises. The collection containers must be visible, easily accessible to customers, and clearly marked.

For more information visit CalRecycle's website at:

[www.calrecycle.ca.gov](http://www.calrecycle.ca.gov)



**For more information and to start services, please contact Republic Services at 657-845-6111.**



## Public Works Department

This project consists of the installation of approximately 2,350 linear feet of 6-inch and 12-inch diameter potable water pipelines in Sunset Beach between Anderson Street and Warner within 11 streets and alleys, and one location in downtown HB. The pipelines are predominantly located within City right of way; however, at two locations, the new pipelines will connect to an existing 14-inch diameter City-owned water main, located in Pacific Coast Highway within the Caltrans right of way. This construction activity will likely further degrade the existing pavement condition, therefore, the project will also include asphalt, and concrete surface improvements in the alleys and streets where the water pipeline installations will occur.

This is the third and final water main construction project located within Sunset Beach. The goal of all three water main projects were to replace existing any old asbestos cement pipelines installed in the 1950s and provide better connectivity between the pipelines located in Sunset Beach to the pipeline within Pacific Coast Highway and the Huntington Harbour. The net effect of these projects will increase the connectivity, fire flow, water quality, and reliability of the water system in the area between the Huntington Harbour and the Pacific Ocean. The project was estimated to complete in May 2021, but should finish early in April 2021.





March 5, 2021

## Public Works Department

### Capital Improvement Updates Under Construction

#### Edison Community Center Rehabilitation

The Edison Community Center is nearing completion for the current remodel. The finishing touches are being done with an anticipated ribbon cutting ceremony being discussed for late March or early April.



March 5, 2021

## Public Works Department

### Newland and Slater Traffic Signal



The traffic signal is being improved at the intersection of Newland and Slater. Access ramps were successfully installed at the intersection and the city's contractor is installing equipment and cable in preparation for activating the new signal. The project is scheduled to be completed in March.

### Goldenwest and Heil Traffic Signal



The traffic signal is being replaced at the intersection of Goldenwest and Heil. The contractor is in the process of finalizing the access ramps at the intersection as the existing temporary signals have been removed. The new signals are now in operation. The project will be completed in the next few weeks.

March 5, 2021

## Public Works Department

### Sunset Beach Water Main Replacement



Several water mains are being improved in Sunset Beach. The Contractor is placing concrete drainage gutters and aggregate subbase as part of three alley reconstruction segments in Sunset Beach. The water lines have been successfully installed, and the restoration phase of the affected alley's and streets is now in progress. This project is scheduled to be completed in June.

### Saybrook Sewer Lift Station



The sewer lift station at Saybrook and Heil is being reconstructed. Utility line relocation and sewer force main sections have been installed. The actual station is starting construction in March at which time the traffic will be restored. This project is scheduled to be completed this fall.

### Slater Sewer Lift Station

This project replaces an existing outdated sewer lift station that will add reliability and capacity. Currently the base of the station is being built. This project is scheduled to be completed in the spring of 2022.



March 5, 2021

## Public Works Department

### Zone-3 ADA Curb Ramps



A total of 61 new ADA-compliant curb ramps have been installed to date. This project is on track to install a total of 238 new ramps in the Zone-3 maintenance area. This project is scheduled to be completed in May.

### Arterial Rehabilitation Project – Newland, Brookhurst, Garfield, Atlanta



The contractor began bringing equipment and preparing for the project this week. Concrete work will start first on Newland. These streets will be in construction through this summer.



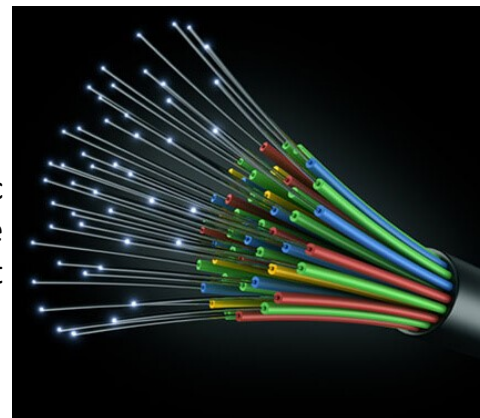
March 5, 2021

## Public Works Department

### Upcoming Public Works Projects

#### Fiber Optic Installations

This past week a contract was approved to installing fiber optic cable on Gothard Street, Garfield Avenue and Murdy Park. The contract and bonds are now being processed. It is anticipated that construction will begin in April and extend through this summer.



#### Maintenance Operations

- ◇ **Beach Operations** – New showers are being installed next week and run for two weeks starting at Dog Beach working south. We are bidding out the janitorial service at the Beach Restrooms and the Main Street Promenade Structure.
- ◇ **Facilities** – The Police Department Briefing Room is being remodeled. That room hasn't received attention in probably over 20 years. The project will extend into April. The City Gym and Pool is being tented for termites in March.
- ◇ **Fleet** – This past week received and outfitting a new ambulance to put into service rotation for HBFD in early March. This is critical as every ambulance is in service.
- ◇ **Landscape** – Three new landscape maintenance contractors are coming onboard starting 3/8/21. Evolution will be maintaining the north parks, GreenTech will be maintaining the south parks, and Nieves will maintain the bluff top and Sunset greenbelt.
- ◇ **Streets** – Zone 3 is being prepared for slurry sealing. The slurry seal should be complete this spring.
- ◇ **Trees** – Now that the nesting season is over, tree trimming is beginning in zones 3 and 10.

#### Utilities

- ◆ Well 1A is being rehabilitated and ready to begin start up sampling. It is anticipated that this well will be brought into service in April and increase the amount of water that the city can pump from our groundwater.
- ◆ Consumer Confidence Report. Every year the department produces a report detailing the quality of our drinking water. The data for this year's report has been compiled and the report is being drafted. The report is targeted to be sent to residents in July.

March 5, 2021

## Public Works Department

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY presents...



# Water Awareness POSTER CONTEST

ALL ORANGE COUNTY STUDENTS IN GRADES K-12 ARE  
INVITED TO CREATE POSTERS THAT REFLECT THE THEME:

## #SAVE TOGETHER



### WIN AN IPAD



One grand prize winner per grade division:

**K-2 / 3-5 / 6-8 / 9-12** will win an iPad!

### SUBMIT ARTWORK



PLEASE INCLUDE THE FOLLOWING  
INFORMATION WITH YOUR EMAIL  
SUBMISSION:

- ★ Student's Name
- ★ Grade Level
- ★ School Name
- ★ School District
- ★ Teacher's Name
- ★ Teacher's Email
- ★ Parent's Name
- ★ Parent's Email
- ★ Parent's Phone

SEND CONTEST  
ENTRIES TO:



### TEACHERS!

Make it a class  
project and be  
entered to win a FREE  
virtual, interactive  
water lesson for your  
students!

### CONTEST RULES

★ DEADLINE: MARCH 1, 2021 ★

- Now open to all Orange County children; however, only students in grades K-12 are eligible to receive a Grand Prize. All Pre-K entries will receive a personal letter from Ricky Raindrop.
- Submissions must reflect the student's own ability.
- Posters must be drawn horizontally on 8.5 x 11 in. paper.
- ORIGINAL ARTWORK ONLY. Posters submitted with copyrighted characters or images (e.g. Mickey Mouse) will not be accepted. Students are allowed to use the Ricky Raindrop character in their artwork. <https://bit.ly/RickyRaindropIMG>

All artwork will be the exclusive property of the Municipal Water District of Orange County for reproduction or promotional purposes, and may be published at [mwdoc.com](http://mwdoc.com)

### QUESTIONS?

Postercontest@mwdoc.com  
(714) 593-5004



March 5, 2021

## Community and Library Services Department

### Dog Walker Watch Coming This Spring!

The City's Dog Walker Watch Program begins training for its first cohort of participants this March! Participants will learn new skills to become more aware of potentially suspicious activity in their neighborhood, in an effort to keep Surf City safer. The first training will be conducted via Zoom and will train its first 30 dog walkers on how to report suspicious activity in their community. All volunteers will receive a dog bandana and membership card.

For more information about the Dog Walker Watch program, visit [huntingtonbeachca.gov/dww](https://huntingtonbeachca.gov/dww).

You are interested in participating in the program, you can scan the QR code below with your phone, call (714)-960-8811, or visit <https://bit.ly/3ivu44t>.

**Join the  
Huntington Beach  
Dog Walker Watch Program**

This program encourages neighbors to assist the police department as an extra set of eyes and ears by becoming more sensitive to suspicious activity.

Learn the skills and abilities to become more aware and observant to surroundings!

**Help be our eyes in your neighborhoods and parks!**

**Community Services Department**

For more information, call 714-960-8811 or visit [huntingtonbeachca.gov/dww](https://huntingtonbeachca.gov/dww)



March 5, 2021

## Police Department



We are excited to share that our Homeless Outreach Coordinator, Catherine Lukehart, was recently a recipient of the Mayor's Excellence Award! Catherine was hired by the Huntington Beach Police Department in 2015 to focus her expertise on the increasing homeless issue in our city. Catherine's strong sense of community and faith-based volunteer work led her to collaborate with local stakeholders to develop a network of resources and support aimed at serving the homeless population. Catherine's robust network developed a dedicated group of community supporters when she created the Reaching Out Newsletter, which informs the public of the city's efforts and individual outreach needs. ***Continued on page 17***



March 5, 2021

## Police Department

### Lukehart (continued from page 16)

Today, the Homeless Task Force has grown to include four Homeless Task Force officers and three case managers, along with Catherine's institutional knowledge and experience laying the framework for the team's growth and success. Her creative approach, leadership and advocacy has been an amazing resource not only for individuals experiencing homelessness, but for the community at large and the Homeless Task Force team members.

The Huntington Beach Police Department is extremely grateful for Catherine's dedication and commitment throughout these years. Catherine will be stepping down from her role and she will dedicate herself full-time to practice law from her office in Santa Ana. Congratulations on the City Mayor's Award and your future endeavors!

## Mayor's Corner

Mayor Kim Carr was active this week reading to students at Peterson Elementary School as part of "Read Across America Day" on March 2, as well as hosting a COVID-19 Virtual Town Hall on Wednesday, March 3 as part of an ongoing educational series about COVID-19 and the vaccine. In addition, Mayor Carr lent her support to 600 seniors receiving their 2nd dose vaccine at a clinic hosted by the City and Huntington Beach Hospital on March 4-5. The vaccines were offered to seniors, particularly in underserved communities, who faced technology, transit, language and other barriers to obtaining a vaccine appointment. The City and Huntington Beach Hospital were thrilled to offer these vaccines to some of our most at-risk residents!



*Above: Mayor Carr reads to Peterson Elementary School children.*

*Left: Mayor Carr and Fire Chief Scott Haberle at HB Hospital*

March 5, 2021

## Fire Department

### It's that time of the year again!

Sunday, March 14<sup>th</sup> is Daylight Savings Time, and the Huntington Beach Fire Department wants to remind you to TURN and TEST. As we spring forward, it is important to test your smoke and carbon monoxide alarms. A working alarm can cut the risk of dying in a home fire by half. Follow the steps below to help protect your family.

#### HOW TO 'TURN AND TEST':

- **Test all smoke & carbon monoxide alarms in your home.** Press the test button on the smoke or carbon monoxide alarm. If it chirps then it's still working! If it doesn't then it is time to replace the smoke alarm or replace the batteries.
- **Replace alarms that are 10 years or older.** That's because the sensor becomes less sensitive over time. Check the manufacturer's date of your alarms and replace if older than 10 years.
- **Install smoke alarms on every level of your home,** including inside and outside bedrooms and sleeping areas.
- **Practice your two-minute escape plan.** Make sure everyone in your household can get out in less than two minutes — the amount of time you may have to escape a burning home before it's too late. Include at least two ways to get out of every room and select a meeting spot at a safe distance away from your home, such as your neighbor's home or landmark like a specific tree in your front yard, where everyone can meet.

We ask that you take a just a few minutes out of your day and go over these simple steps to make sure you and your family are prepared in the event of a fire. Look for ways to make this fun for your family. To learn more information about home fire safety, please visit [redcross.org/fire](https://www.redcross.org/fire).

Don't forget to

# #TURN *and* TEST



**STEP 1:**  
Turn your clocks  
forward one hour.



**STEP 2:**  
Test your  
smoke alarms.

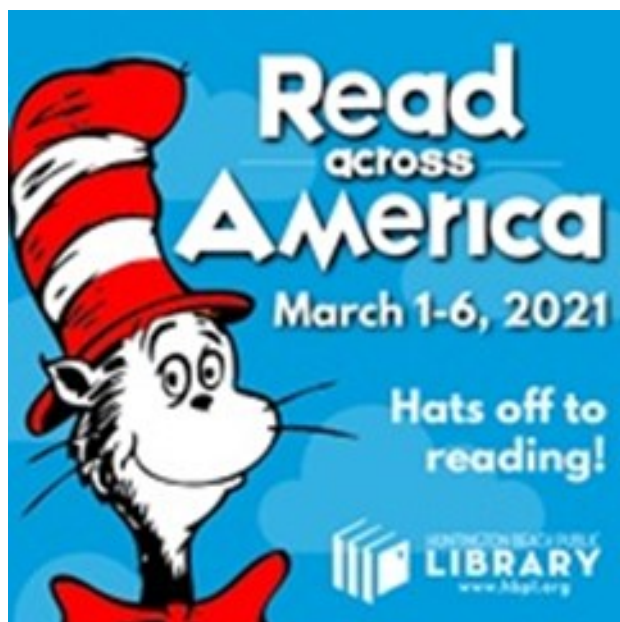


**American  
Red Cross**

March 5, 2021

## Community and Library Services Department

### Youth Services – Children’s Programs



In honor of **Dr. Seuss’s birthday on March 2**, the National Education Association and the Huntington Beach children’s library will host some fun, socially-distanced activities during the week of **March 1-6, 2021**, for **Read Across America**.

Dr. Seuss fans can engage in a self-guided Seuss-themed **scavenger hunt** that will take place over the entire main level of the library. Fans of all ages can vote in the **Battle of the Books** event “Who’s your Favorite Seuss”, which will reveal the all-time favorites and the best-loved titles from Dr. Seuss’ impressive collection of books! Vote at the Library’s interactive voting board. While there, take home a Seuss-filled craft and activity kit from Sidewalk Service, while

supplies last. Once back at home, visit [Seussville Online](https://www.seussville.com/) for more fun activities, and check out the [NEA’s Read Across America website](https://www.readacrossamerica.org/).

### Youth Services – Teen Programs



For all teens interested in voice acting, the **HBPL TeenSpace** has begun an awesome project to record live gameplay and in-character voice acting for the popular video game series **Phoenix Wright: Ace Attorney**. Thanks to spoiler-free gameplay, even those new to the game can participate by adding their voice as a character in this funny and fast-paced adventure, and/or watch along with other participants as they solve a puzzle or crack the case. **For more information**, sign up for our TeenSpace Discord server at [bit.ly/TeenDiscord](https://bit.ly/TeenDiscord).

March 5, 2021

**Community and Library Services Department**



Join the Huntington Beach Art Center on March 11 at noon for the very first “Virtual Art for Lunch” on Instagram Live! Art for Lunch has always been a beloved tradition at HBAC and we are thrilled to be able to still share this special day with our guests! For this premiere event, the Huntington Beach Art Center Foundation has partnered with HB Corner Market to provide FREE desserts on March 10 and 11 for the first 30 event registrants. Register on our website now at <https://www.huntingtonbeachartcenter.org/art-for-lunch.html> Then, join us live on Instagram as we speak with some of our Centered on the Center artists. See this exhibition like never before! Visit our website or call (714) 374-1650 for more information.



March 5, 2021

## Community and Library Services Department

### Friends of the Library Programs



The Huntington Beach **Friends of the Library** is pleased to offer another great service to patrons! Due to popular demand, the Friends of the Library **Used Book Sale** will now be open at the Central Library on **Tuesdays and Thursdays between 9 a.m. to 1 p.m.** There will be a FOTL volunteer member available at the desk in the book sale area to accept payment for all used book purchases. Please note that library staff at the Borrower Services desk will not be able to accept money or make change for any book sale transactions.

### Makerspace Programs



The Huntington Beach Makerspace Program will host a series of **Springtime Fun Learn & Make Sessions** during the month of March, via Zoom. **All those interested in hearing about the various makerspace tools** available for them at the Central Library are welcome to attend these online learning sessions to learn, make, have fun, and end up with a useful item! Makerspace staff and volunteers will help users design things such as plant name stakes for the garden, bird houses, bird feeders, or even a sign for the home or garden – and then show them how it's made on the machine. Follow this "[registration required](#)"

link to sign up for all of them, or check out the list of sessions below to find a specific topic:

**Laser Engraver** - March 5, 10:30 AM, [register HERE!](#)

**Cricut** - March 8, 10:30 AM, [register HERE!](#)

**3D Printer** - March 12, 10:30 AM, [register HERE!](#)

**Sewing** - March 16, 5:30 PM, [register HERE!](#)

**CNC Router** - March 19, 10:30 AM, [register HERE!](#)

March 5, 2021

## Community and Library Services Department

### Branch Library Services – Oak View Branch



Mobile Printing is now available at the Oak View Branch Library. Those patrons who do not have access to a printer at home or work are now able to take advantage of the printing services at the Oak View library! Mobile print jobs up to six pages may be submitted from a personal laptop and/or other device, and then be picked up

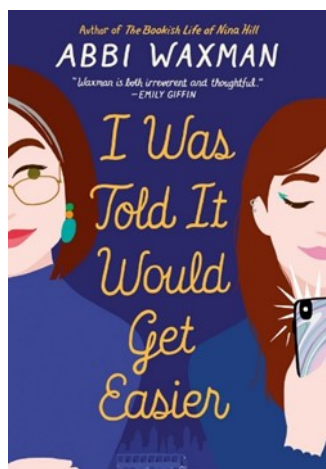
free of charge from the Oak View Branch during Sidewalk Service hours (Tuesday and Thursday, 12-4 p.m.).

There are three ways to send print jobs remotely to the Oak View branch Library's public printer:

- ♦ Printing from the Library website.
- ♦ Printing by sending an email.
- ♦ Printing using the "PrinterOn" app from a mobile device.

After arriving at the library, patrons should call 714 375-5068 to alert staff they have a print job to pick up. For detailed instructions on all mobile printing services, [click here](#). For Oak View-specific instructions, [click here](#).

### Literacy Volunteers Department Programs



**Registration is now open** for the special fundraising event being hosted by the Literacy Volunteers of Huntington Beach Public Library. This online program, to be held on **Friday, March 12, at 7 p.m.**, will feature the *USA Today* best-seller Abbi Waxman, author of I was Told it Would Get Easier – a novel exploring mother-daughter duo Jessica and Emily Burnstein's tour of the east coast to look at prospective colleges. Differing expectations result in their carefully mapped-out college tour turning into a series of off-roading misadventures.



This virtual event, which includes an author reading followed by a Q&A session, is free to attend, but donations are appreciated. Click here to register <http://conta.cc/3pXhGwh>.





# SURFIN' SUNDAYS

CONCERT  
SERIES

PIER PLAZA IN HB  
2020 SCHEDULE

MARCH 7-8

MAY 30-31

JUNE 27-28

JULY 18-19

AUGUST 22-23

SEPTEMBER 26-27

CONCERT SERIES ARE ON SUNDAYS





# CITY OF HUNTINGTON BEACH, CA

## City Hall Directory

Helpline	(714) 536-5511
City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



**Oliver Chi**

City Manager

[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

